

Christ Church Episcopal
Sixteenth Sunday after Pentecost

8:00 a.m. Holy Eucharist – Public
10:30 a.m.: Zoom #842 6354 3152/ pw: 944426

Video Proc: We are One in the Spirit

Opening Sentences

Kyrie Eleison (Jo Reast)

The Collect of the Day

THE LESSONS

First Lesson: Jonah 3:10-4:11

Psalm 145:1-8

Second Lesson: Philippians 1:21-30

PDF Sequence: I Will Arise and Go To Jesus

Gospel: Matthew 20:1-16

The Sermon- The Rev. Katherine Hunt

The Nicene Creed

Prayers of the People

The Peace

PDF Offertory: Christ the Worker (recorded)

Doxology (Recorded)

Please bring forward food offerings at this time

HOLY COMMUNION

The Great Thanksgiving

S-129 Sanctus: “Holy, Holy, Holy” (Jo Reast)

SB The Lord’s Prayer – Said

PDF Communion: God Be in My Head (Jo R.)

Post Communion Prayer

Blessing

Birthday & Anniversary Prayers

Dismissal

PDF Recessional: There’s a Wideness in

God’s Mercy (Jo Reast)

Announcements and Fellowship

READER: Ken Popp/Wendy Baker

PRAYERS Community/Deanna Coupland

MUSIC: John & Alexis Klapproth, Jo Reast,
(recorded) Deanna Coupland, Gail & Katherine

TECH.: Deirdre Ford & Jo Reast

The Collect

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Old Testament: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Psalm 145:1-8 Exaltabo te, Deus

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty
* and all your marvelous works.
- 6 They shall speak of the might of your wondrous
acts, * and I will tell of your greatness.
- 7 They shall publish the remembrance of your great
goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The Epistle: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Gospel: Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Service Schedule – Public & Virtual

For public worship, there is limited seating due to social distancing. Please RSVP 345-7914 or text to 331-8349 your service preference.

Sept. 27: 8:00 a.m. Public Worship-spoken
10:30 a.m. Zoom Service Only

Oct 4: St. Francis Day - Animal Blessing
8:00 a.m. Public Worship - spoken
10:30 a.m. Public & Zoom Service
1-3 p.m. – Drive thru animal blessing

Our Prayers:

The Universal Church, its members and its

missions: St. Brendan's, Juneau; The Most Rev. Michael Curry, Presiding Bishop; The Rt. Rev. Mark Lattime, Bishop of Alaska

For the Nation and all in authority: For our justice system. For our political parties, that they may work together.

For the Welfare of the World: For first responders, For our education programs. For those recovering from fires and natural disasters.

For the concerns of this community: For Anchorage teachers, staff and students as they prepare to return to in person classes.

Those who suffer or are in any difficulty: Max K.; George & Bonnie; Faith; The Harvels; Tasha; Caroline M.; the Fahl family; Laura A.; Peggy H.; Mary Lou & Ken P.; Matt B.; Ian B.; Jo R.; Helen & Ron; Nico; Margaret R.; Lynette V.; Rod HL.; Michael E.; Doug; Lucy W.; George C.; Caroline S.; Amanda & James K.; Penny & Doug; Jo Anne B.; Sarah R.; Meredith T.; Sean E.; Jessica; William & Laura P.; Gillian E.; Karen H.; The Lamys; The Liranzos; Bonnie S.; Rebecca A.; Cathy S.; Ann T.;

Those who have died: Ruth Bader Ginsburg, Don Harvel, Charlie Fahl

Book of Remembrance: For those we remember...

Thanksgivings: For everyone who has helped with our outside projects this past week.

Travelers: Eric & Nancy, Becky, and Ariel

September Birthdays: 5/Bruce Magyar, 12/Gabbi Rossi, 16/ Mia Baker Barrios, 21/ LaVon Gerber - Martin, 22/Crystania Panamaroff

September Anniversaries: 1/ Lyle and LaVon Martin,

Our Calendar can be found on our web page:
www.christchurchanchorage.org

CHRIST CHURCH EPISCOPAL

5101 O'MALLEY ROAD
ANCHORAGE, AK 99507

September 20, 2020

Sixteenth Sunday after Pentecost



Telephone: (907) 345-7914

Mailing Address: P.O. Box 111963

Anchorage, AK 99511-1963

e-mail: Christchurchak@gmail.com

Christ Church's Home Page:

www.Christchurchanchorage.org

THE REV. KATHERINE HUNT, Rector
THE REV. GAIL LOKEN, Assisting Clergy

VERGER: BECKHILA WHITE
MUSIC COORD.: ALEXIS KLAPPROTH
ZOOM CO-HOST: JO REAST

THE EPISCOPAL DIOCESE OF ALASKA
The Rt. Rev. Mark Lattime, Bishop
1205 Denali Way, Fairbanks, AK 99701
(907)452-3040